**GROSMONT COMMUNITY COUNCIL**

**CYNGOR CYMUNED GROSMONT**

**Chairman/Cadeirydd Clerk/Clerc**

**Councillor Lowri Wynn Morgan Mr R Wade**

**1 Poorscript Lane 4 The Coach House**

**Grosmont Penoyre Estate**

**Abergavenny Cradoc**

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20th March 2024

Dear Councillors,

You are invited to attend a General Meeting of the Grosmont Community Council to be held on the **26th March** **2024 at 7:30 pm. at the Grosmont Town Hall.**

I attach the Minutes of the meeting on the 22nd February 2024 and the Police report for February 2024.

The Police Report for February 2024, the Financial Report and details of any planning applications, will be forwarded separately.

If you have any queries concerning the meeting, please contact me by e-mail or by telephone on 01874 409890 or 07502 590038.

Yours sincerely,

Robert Wade

Clerk to the Council

**AGENDA**

**(Members of the public are reminded that the item regarding the Public Forum has been removed, and any member of the public attending the meeting is invited to make representations on any relevant issue as and when that issue arises during the meeting)**

1. To accept apologies for absence
2. To disclose personal and pecuniary interests in items of business listed below
3. Discussion on matters arising from the Police Report and police issues generally
4. To approve as a correct record the Minutes of the Meeting on the 22nd February 2024
5. To consider matters arising from the Minutes of the Meetings on the 22nd February 2024
6. To consider the progress of the work relating to the Town Hall Project, the Highlight Report and the Partnership Agreement
7. To discuss an Application for Borrowing Permission
8. To discuss Grosmont Online
9. To receive items of correspondence.
10. To consider matters relating to Planning.
11. To agree expenditure and other accounts matters

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1. To discuss the state of the roads in and about Grosmont
2. To discuss Footpaths
3. To receive and consider any other business
4. To decide the date of the next meeting – provisionally the **9th April 2024**