



Monthly Meeting of the Council  
To be held on **Tuesday the 14<sup>th</sup>** of April 2026, **7:30pm** at **St Nicholas Church**

*Cathy Kennedy*

Clerk to the Council/Responsible Financial Officer

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7<sup>th</sup> April 2026

Members of the public and press are welcome to attend to observe proceedings. Documents referenced on the agenda may be obtained from the Clerk by emailing [grosmontcouncil@hotmail.com](mailto:grosmontcouncil@hotmail.com) or telephoning 07947346957

Members of the public may take the opportunity to ask questions, make representation and give information on any item on this agenda by either speaking to the Chair or Clerk prior to the meeting or raising a hand.

### **AGENDA**

**1. Apologies**

To note any apologies for absence from Members.

**2. Disclosures of Interest**

To receive any declarations of interest, including the reason (members are reminded of the provisions of paragraph 11 of the Members Code of Conduct, specifically paragraph 11.1).

**3. Minutes**

To review and approve the minutes of the Monthly Meeting held on the 10th of March 2026 and the Extraordinary meeting of the Council held on the 24<sup>th</sup> of March 2026, subject to Members' satisfaction.

**4. Matters Arising**

To consider any matters arising from the approved minutes, noting that no decisions may be taken under this item in accordance with Section 100B(4)(b) of the Local Government Act 1972.

**5. Reports**

*To receive the following reports:*

- a) Chair
- b) Clerk
- c) Member
- d) County Borough Member
- e) Police



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**6. Finance & Governance**

*To consider matters pertaining to finance, and if agreed, to approve the following:*

- a) Payment lists
- b) Bank reconciliation
- c) VAT Update

**7. Town Hall Project**

*To consider the progress of work relating to the Town Hall Project, including any updates and requests/recommendations form the following:*

- a) Grosmont Futures (GF) – Pilgrims Trust Funding Request
- b) Grosmont Community Hub Meeting Group (GCHMG)
- c) P3PG

**8. Planning Applications**

To receive and consider any planning applications.

**9. Highways and Roads**

To discuss the roads in and around Grosmont.

**10. Footpaths**

To discuss footpaths within the community.



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**11. Correspondence**

*To receive items of correspondence, including but not limited to the following:*

- a) Kids Cancer Charity Appeal
- b) Potholes

**12. Next Meeting**

To confirm the date, time and venue of the next Monthly Council Meeting.

**13. Part Two**

To consider passing a resolution that, further to subsection (1) of Section 2 of the Public Bodies (Admission to Meetings) Act 1960, the public and press be excluded from the meeting during the following items by virtue of the nature of the business to be transacted.

**14. Confidential Matters**

To discuss any further matters above that are felt to be of a confidential nature.